**FY26 JUVENILE JUSTICE & TRUANCY PREVENTION**

**Addendum**

Submission Instructions: Email completed addendum Word file to cjapplications@nctcog.org no later than

5:00 pm CST on February 13, 2025 (DO NOT SUBMIT AS PDF FILE)

Download JJ-TP addendum here: <https://www.nctcog.org/public-safety/criminal-justice/grant-application-workshop-information>

**COMPLETED ADDENDUM SHOULD NOT EXCEED 3 PAGES**

**Agency Name:**

**Project Title:**

**Application #:**

**Location of Agency Headquarters:**

**OOG funds requested for this new or renewal project:**

**Does this project require collaborations with other entities? YES\_\_\_\_\_ NO\_\_\_\_\_**

(If YES, include applicable MOUs/letters of intent with Addendum submission)

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**PROJECT SUMMARY – NO POINTS ASSIGNED (100 WORDS OR LESS):** Summarize the proposed project.

(Type here)

**SUPPORTING DATA: Will be assessed with eGrants Problem Statement and Target Group sections (UP TO 25 POINTS):** Provide at least three years of local, comparable data that demonstrates the problem exists, demonstrates the problem’s size and scope, and demonstrates the problem’s negative effects on the target population. All data sources must be cited.

(Type here)

**COLLABORATIONS:** In table below, list necessary collaborative partnerships your agency will have with other entities in order to carry out **this** project. Put N/A if no collaborations needed. *Do NOT copy your eGrants Capacity & Capabilities narrative into the Addendum.*

***NOTE: Contractors listed in budget should NOT be listed as collaborators in this table. Collaborative relationships do NOT involve an exchange of funds.***

|  |  |  |
| --- | --- | --- |
| **AGENCY NAME** | **BRIEFLY DESCRIBE HOW AGENCY ASSISTS TO CARRY OUT THIS PROJECT** | **CONTACT PERSON NAME** |
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**SUSTAINABILITY - (100 WORDS OR LESS):** Describe agency’s financial commitment to support THIS project during grant period. Describe your strategy to sustain THIS project beyond the grant period. For equipment or technology grants, describe agency’s plan to maintain equipment beyond the grant period (i.e., routine maintenance, repairs, upgrades, etc.).

(Type here)

**NOTE: The Addendum’s Collaborations table and Sustainability section will be assessed with eGrants Capacity & Capabilities section (up to 15 points).**

**DUPLICATION OF SERVICES - NO POINTS ASSIGNED (100 WORDS OR LESS):** Describe how this project avoids duplication or overlapping of existing resources or programs available within project’s proposed service area and target population.

(Type here)

**RENEWAL BUDGET INCREASE JUSTFICATION – NO POINTS ASSIGNED (100 WORDS OR LESS):** If this renewal has an increase in OOG funds from what is currently funded, describe justification for the funding request increase. Put N/A if this is NOT a renewal project *or* put N/A if this is a renewal with NO budget increase.

(Type here)

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